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<p><b>Ephes. 4:22</b> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;</p>	<p><b>Old Life</b></p>	<p><b>Romans 13:14</b> But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.</p>
<p><b>2 Tim. 3:14-17</b> But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; <sup>15</sup>And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. <sup>16</sup>All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: <sup>17</sup>That the man of God may be perfect, throughly furnished unto all good works.</p>	<p><b>Neglect of Bible Study</b></p>	<p><b>Psalms 1:2</b> But his delight is in the law of the LORD; and in his law doth he meditate day and night.</p>
<p><b>Luke 18:1</b> And he spake a parable unto them to this end, that men ought always to pray, and not to faint;</p>	<p><b>Prayerlessness</b></p>	<p><b>Matthew 26:41</b> Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.</p>
<p><b>Proverbs 16:5</b> Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.</p>	<p><b>Pride</b></p>	<p><b>James 4:10</b> Humble yourselves in the sight of the Lord, and he shall lift you up.</p>
<p><b>Mark 11:26</b> But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.</p>	<p><b>Unforgiving</b></p>	<p><b>Col. 3:13</b> Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.</p>
<p><b>1 Cor. 10:24</b> Let no man seek his own, but every man another's wealth.</p>	<p><b>Selfishness</b></p>	<p><b>Philip. 2:3-4</b> Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. <sup>4</sup>Look not every man on his own things, but every man also on the things of others.</p>
<p><b>Proverbs 20:4</b> The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.</p>	<p><b>Laziness</b></p>	<p><b>Proverbs 6:6-11</b> Go to the ant, thou sluggard; consider her ways, and be wise: <sup>7</sup>Which having no guide, overseer, or ruler, <sup>8</sup>Provideth her meat in the summer, and gathereth her food in the harvest. <sup>9</sup>How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? <sup>10</sup>Yet a little sleep, a little slumber, a little folding of the hands to sleep: <sup>11</sup>So shall thy poverty come as one that travelleth, and thy want as an armed man.</p>
<p><b>1 Peter 2:1</b> Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,</p>	<p><b>Hypocrisy</b></p>	<p><b>1 Thes. 2:3</b> For our exhortation was not of deceit, nor of uncleanness, nor in guile:</p>
<p><b>Luke 16:12</b> And if ye have not been faithful in that which is another man's, who shall give you that which is your own?</p>	<p><b>Irresponsibility</b></p>	<p><b>Luke 16:10</b> He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.</p>
<p><b>Proverbs 10:5</b> He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.</p>	<p><b>Procrastination</b></p>	<p><b>Col. 3:23</b> And whatsoever ye do, do it heartily, as to the Lord, and not unto men;</p>

<b>Proverbs 27:1</b> Boast not thyself of to morrow; for thou knowest not what a day may bring forth.	<b>Boasting</b>	<b>Philip. 2:3</b> <i>Let</i> nothing <i>be done</i> through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
<b>1 Samuel 15:23</b> For rebellion <i>is as</i> the sin of witchcraft, and stubbornness <i>is as</i> iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from <i>being</i> king.	<b>Stubbornness</b>	<b>Romans 6:13</b> Neither yield ye your members <i>as</i> instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members <i>as</i> instruments of righteousness unto God.
<b>Numbers 14:9</b> Only rebel not ye against the LORD, neither fear ye the people of the land; for they <i>are</i> bread for us: their defence is departed from them, and the LORD <i>is</i> with us: fear them not.	<b>Rebellion</b>	<b>Hebrews 13:17</b> Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that <i>is</i> unprofitable for you.
<b>1 Samuel 12:15</b> But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, <i>as it was</i> against your fathers.	<b>Disobedience</b>	<b>Deut. 11:27</b> A blessing, if ye obey the commandments of the LORD your God, which I command you this day:
<b>Hebrews 10:36</b> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.	<b>Impatience</b>	<b>Ephes. 4:1-2</b> As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. <sup>2</sup> Be completely humble and gentle; be patient, bearing with one another in love.
<b>Romans 1:21</b> Because that, when they knew God, they glorified <i>him</i> not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.	<b>Ungratefulness</b>	<b>Ephes. 5:20</b> Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
<b>Luke 12:15</b> And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.	<b>Covetousness</b>	<b>Philip. 4:11</b> Not that I speak in respect of want: for I have learned, in whatsoever state I am, <i>therewith</i> to be content.
<b>Hebrews 13:5</b> <i>Let your conversation be</i> without covetousness; <i>and be</i> content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.	<b>Discontent</b>	<b>1 Tim. 6:8</b> And having food and raiment let us be therewith content.
<b>Philip. 2:14</b> Do all things without murmurings and disputings:	<b>Murmurings</b>	<b>Hebrews 13:15</b> By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of <i>our</i> lips giving thanks to his name.
<b>Proverbs 13:10</b> Only by pride cometh contention: but with the well advised <i>is</i> wisdom.	<b>Strife</b>	<b>Ephes. 4:1-3</b> I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, <sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love; <sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.
<b>Proverbs 24:29</b> Say not, I will do so to him as he hath done to me: I will render to the man according to his work.	<b>Retaliation</b>	<b>Romans 12:19-20</b> Dearly beloved, avenge not yourselves, but <i>rather</i> give place unto wrath: for it is written, Vengeance <i>is</i> mine; I will repay, saith the Lord. <sup>20</sup> Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

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<b>1 Cor. 13:5</b> Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;	<b>Irritated</b>	<b>Proverbs 19:11</b> The discretion of a man deferreth his anger; and <i>it is his glory to pass over a transgression.</i>
<b>Proverbs 25:28</b> He that <i>hath</i> no rule over his own spirit <i>is like</i> a city <i>that is</i> broken down, <i>and</i> without walls.	<b>Temper</b>	<b>Proverbs 16:32</b> <i>He that is</i> slow to anger <i>is</i> better than the mighty; and he that ruleth his spirit than he that taketh a city.
<b>Proverbs 29:22</b> An angry man stirreth up strife, and a furious man aboundeth in transgression.	<b>Anger</b>	<b>Galatians 5:22-23</b> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.
<b>James 1:19-20</b> Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God.	<b>Wrath</b>	<b>Proverbs 15:1</b> A soft answer turneth away wrath: but grievous words stir up anger.
<b>Psalms 101:3</b> I will set no wicked thing before mine eyes: I hate the work of them that turn aside; <i>it</i> shall not cleave to me.	<b>Hatred</b>	<b>Psalms 119:163</b> I hate and abhor lying: <i>but</i> thy law do I love.
<b>Exodus 20:13</b> Thou shalt not kill.	<b>Murder</b>	<b>Romans 13:10</b> Love worketh no ill to his neighbour: therefore love <i>is</i> the fulfilling of the law.
<b>1 Tim. 5:13</b> And withal they learn <i>to be</i> idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.	<b>Gossip</b>	<b>Ephes. 4:29</b> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
<b>James 4:11</b> Speak not evil one of another, brethren. He that speaketh evil of <i>his</i> brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.	<b>Evil Speaking</b>	<b>Col. 4:6</b> Let your speech <i>be</i> always with grace, seasoned with salt, that ye may know how ye ought to answer every man.
<b>Galatians 5:15</b> But if ye bite and devour one another, take heed that ye be not consumed one of another.	<b>Critical Spirit</b>	<b>Ephes. 4:32</b> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
<b>Ephes. 4:25</b> Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.	<b>Lying</b>	<b>Zech. 8:16</b> These <i>are</i> the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
<b>Proverbs 4:24</b> Put away from thee a froward mouth, and perverse lips put far from thee.	<b>Profanity</b>	<b>Ephes. 4:29</b> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
<b>Matthew 12:36</b> But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.	<b>Idle Words</b>	<b>Proverbs 21:23</b> Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

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<p><b>1 Samuel 16:7</b> But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for <i>the LORD seeth</i> not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.</p>	<p><b>Wrong Motives</b></p>	<p><b>1 Cor. 10:31</b> Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.</p>
<p><b>Matthew 15:19-20</b> For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: <sup>20</sup>These are <i>the things</i> which defile a man: but to eat with unwashen hands defileth not a man.</p>	<p><b>Evil Thoughts</b></p>	<p><b>Philip. 4:8</b> Finally, brethren, whatsoever things are true, whatsoever things <i>are</i> honest, whatsoever things <i>are</i> just, whatsoever things <i>are</i> pure, whatsoever things <i>are</i> lovely, whatsoever things <i>are</i> of good report; if <i>there be</i> any virtue, and if <i>there be</i> any praise, think on these things.</p>
<p><b>Deut. 5:7-9</b> Thou shalt have none other gods before me. <sup>8</sup>Thou shalt not make thee <i>any</i> graven image, or any likeness of <i>any thing</i> that <i>is</i> in heaven above, or that <i>is</i> in the earth beneath, or that <i>is</i> in the waters beneath the earth: <sup>9</sup>Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God <i>am</i> a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth <i>generation</i> of them that hate me,</p>	<p><b>Idolatry</b></p>	<p><b>Exodus 20:3</b> Thou shalt have no other gods before me.</p>
<p><b>Rev. 2:4</b> Nevertheless I have <i>somewhat</i> against thee, because thou hast left thy first love.</p>	<p><b>Left your first love</b></p>	<p><b>Rev. 2:5</b> Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.</p>
<p><b>Matthew 6:25-32</b> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? <sup>26</sup>Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? <sup>27</sup>Which of you by taking thought can add one cubit unto his stature? <sup>28</sup>And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: <sup>29</sup>And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. <sup>30</sup>Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, <i>shall he</i> not much more <i>clothe</i> you, O ye of little faith? <sup>31</sup>Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? <sup>32</sup>(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.</p>	<p><b>Worry / Fear</b></p>	<p><b>1 Peter 5:7</b> Casting all your care upon him; for he careth for you.</p>

<p><b>Hebrews 3:12</b> Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.</p>	<p><b>Unbelief</b></p>	<p><b>Hebrews 11:1</b> Now faith is the substance of things hoped for, the evidence of things not seen. <b>Hebrews 11:6</b> But without faith <i>it is</i> impossible to please <i>him</i>: for he that cometh to God must believe that he is, and <i>that</i> he is a rewarder of them that diligently seek him.</p>
<p><b>Proverbs 25:19</b> Confidence in an unfaithful man in time of trouble <i>is like</i> a broken tooth, and a foot out of joint.</p>	<p><b>Unfaithfulness</b></p>	<p><b>Luke 16:10-12</b> He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. <sup>11</sup>If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? <sup>12</sup>And if ye have not been faithful in that which is another man's, who shall give you that which is your own?</p>
<p><b>1 Peter 4:9</b> Use hospitality one to another without grudging.</p>	<p><b>Inhospitable</b></p>	<p><b>Romans 12:13</b> Distributing to the necessity of saints; given to hospitality.</p>
<p><b>2 Cor. 4:2</b> But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.</p>	<p><b>Cheating</b></p>	<p><b>2 Cor. 8:21</b> Providing for honest things, not only in the sight of the Lord, but also in the sight of men.</p>
<p><b>Proverbs 29:24</b> Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth <i>it</i> not.</p>	<p><b>Stealing</b></p>	<p><b>Ephes. 4:28</b> Let him that stole steal no more: but rather let him labour, working with <i>his</i> hands the thing which is good, that he may have to give to him that needeth.</p>
<p><b>Proverbs 23:21</b> For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe <i>a man</i> with rags.</p>	<p><b>Gluttony</b></p>	<p><b>1 Cor. 9:27</b> But I keep under my body, and bring <i>it</i> into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.</p>
<p><b>Psalms 1:1</b> Blessed <i>is</i> the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.</p>	<p><b>Wrong Friends</b></p>	<p><b>Proverbs 13:20</b> He that walketh with wise <i>men</i> shall be wise: but a companion of fools shall be destroyed.</p>
<p><b>1 Tim. 6:9-10</b> But they that will be rich fall into temptation and a snare, and <i>into</i> many foolish and hurtful lusts, which drown men in destruction and perdition. <sup>10</sup>For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.</p>	<p><b>Love of Money</b></p>	<p><b>Matthew 6:33</b> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.</p>
<p><b>1 Thes. 4:7</b> For God hath not called us unto uncleanness, but unto holiness.</p>	<p><b>Moral Impurity</b></p>	<p><b>1 Thes. 4:4</b> That every one of you should know how to possess his vessel in sanctification and honour;</p>
<p><b>1 Cor. 6:18</b> Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.</p>	<p><b>Fornication</b></p>	<p><b>1 Thes. 4:3</b> For this is the will of God, <i>even</i> your sanctification, that ye should abstain from fornication:</p>

<p><b>1 Peter 2:11</b> Dearly beloved, I beseech <i>you</i> as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;</p>	<p><b>Lust</b></p>	<p><b>Titus 2:12</b> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;</p>
<p><b>Matthew 5:27-28</b> Ye have heard that it was said by them of old time, Thou shalt not commit adultery: <sup>28</sup>But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.</p>	<p><b>Adultery</b></p>	<p><b>Proverbs 5:14-19</b> I was almost in all evil in the midst of the congregation and assembly. <sup>15</sup>Drink waters out of thine own cistern, and running waters out of thine own well. <sup>16</sup>Let thy fountains be dispersed abroad, <i>and</i> rivers of waters in the streets. <sup>17</sup>Let them be only thine own, and not strangers' with thee. <sup>18</sup>Let thy fountain be blessed: and rejoice with the wife of thy youth. <sup>19</sup><i>Let her be as</i> the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.</p>
<p><b>Leviticus 18:22</b> Thou shalt not lie with mankind, as with womankind: <i>it is</i> abomination.</p>	<p><b>Homosexuality</b></p>	<p><b>1 Thes. 4:4-5</b> That every one of you should know how to possess his vessel in sanctification and honour; <sup>5</sup>Not in the lust of concupiscence, even as the Gentiles which know not God:</p>
<p><b>Leviticus 18:6</b> None of you shall approach to any that is near of kin to him, to uncover <i>their</i> nakedness: <i>I am</i> the LORD.</p>	<p><b>Incest</b></p>	<p><b>1 Cor. 7:2</b> Nevertheless, <i>to avoid</i> fornication, let every man have his own wife, and let every woman have her own husband.</p>
<p><b>Psalms 101:3</b> I will set no wicked thing before mine eyes: I hate the work of them that turn aside; <i>it</i> shall not cleave to me.</p>	<p><b>Pornography</b></p>	<p><b>Philip. 4:8</b> Finally, brethren, whatsoever things are true, whatsoever things <i>are</i> honest, whatsoever things <i>are</i> just, whatsoever things <i>are</i> pure, whatsoever things <i>are</i> lovely, whatsoever things <i>are</i> of good report; if <i>there be</i> any virtue, and if <i>there be</i> any praise, think on these things.</p>
<p><b>Proverbs 7:10</b> And, behold, there met him a woman <i>with</i> the attire of an harlot, and subtil of heart.</p>	<p><b>Immodest Dress</b></p>	<p><b>1 Tim. 2:9</b> In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;</p>
<p><b>Proverbs 7:21</b> With her much fair speech she caused him to yield, with the flattering of her lips she forced him.</p>	<p><b>Flirtation</b></p>	<p><b>Proverbs 4:25-27</b> Let thine eyes look right on, and let thine eyelids look straight before thee. <sup>26</sup>Ponder the path of thy feet, and let all thy ways be established. <sup>27</sup>Turn not to the right hand nor to the left: remove thy foot from evil.</p>
<p><b>1 John 2:15</b> Love not the world, neither the things <i>that are</i> in the world. If any man love the world, the love of the Father is not in him.</p>	<p><b>Worldly Entertainment</b></p>	<p><b>Col. 3:2</b> Set your affection on things above, not on things on the earth.</p>
<p><b>Ephes. 4:29-30</b> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. <sup>30</sup>And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.</p>	<p><b>Fleshly Music</b></p>	<p><b>Ephes. 5:19</b> Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;</p>

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<p><b>1 Cor. 3:16-17</b>          Know ye not that ye are the temple of God, and <i>that</i> the Spirit of God dwelleth in you? <sup>17</sup>If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which <i>temple</i> ye are.</p>	<p><b>Bodily Harm</b></p>	<p><b>1 Cor. 6:19-20</b>          What? know ye not that your body is the temple of the Holy Ghost <i>which is</i> in you, which ye have of God, and ye are not your own? <sup>20</sup>For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.</p>
<p><b>Proverbs 20:1</b>          Wine <i>is</i> a mocker, strong drink <i>is</i> raging: and whosoever is deceived thereby is not wise.</p>	<p><b>Alcoholism</b></p>	<p><b>Ephes. 5:18</b>          And be not drunk with wine, wherein is excess; but be filled with the Spirit;</p>
<p><b>Proverbs 1:10</b>          My son, if sinners entice thee, consent thou not.</p>	<p><b>Following the Crowd</b></p>	<p><b>Proverbs 3:7</b>          Be not wise in thine own eyes: fear the LORD, and depart from evil.</p>
<p><b>Deut. 18:10-11</b>          There shall not be found among you <i>any one</i> that maketh his son or his daughter to pass through the fire, or that useth divination, <i>or</i> an observer of times, or an enchanter, or a witch, <sup>11</sup>Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.</p>	<p><b>Witchcraft / astrology / horoscope</b></p>	<p><b>Deut. 6:5</b>          And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.</p>
<p><b>Proverbs 28:20</b>          A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.  <b>Proverbs 28:22</b>          He that hasteth to be rich <i>hath</i> an evil eye, and considereth not that poverty shall come upon him.</p>	<p><b>Gambling</b></p>	<p><b>Luke 16:11</b>          If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true <i>riches</i>?</p>
<p><b>Proverbs 27:1</b>          Boast not thyself of to morrow; for thou knowest not what a day may bring forth.</p>	<p><b>Presumption on the future</b></p>	<p><b>James 4:14-16</b>          Whereas ye know not what <i>shall be</i> on the morrow. For what <i>is</i> your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. <sup>15</sup>For that ye <i>ought</i> to say, If the Lord will, we shall live, and do this, or that. <sup>16</sup>But now ye rejoice in your boastings: all such rejoicing is evil.</p>